

**TOWNSHIP OF SOUTH GLENGARRY  
REGULAR MEETING OF COUNCIL  
Council Chambers, Municipal Office  
Tuesday, September 3, 2019 7:00 PM**

Page

- 1. CALL TO ORDER**
- 2. O CANADA**
- 3. APPROVAL OF AGENDA**
  - a) Additions, Deletions or Amendments  
All matters listed under For Information Only, are considered to be routine and will be enacted by one motion. Should a Council member wish an alternative action from the proposed recommendation, the Council member shall request that this matter be moved to the appropriate section at this time.
- 4. DECLARATION OF PECUNIARY INTEREST**
  - a) [Pecuniary Interest Form](#) 4
- 5. APPROVAL OF MINUTES**
  - a) [Previous Meeting Minutes - August 6, 2019](#) 5 - 10
- 6. PRESENTATIONS AND DELEGATIONS**
  - a) Williamstown Fair Thank You - Roy Perkins
  - b) [Nor'Westers and Loyalist Museum Funding Request - Joyce Lewis](#) 11 - 19
- 7. NEW BUSINESS**
  - a) **Staff Reports**
    - i. [Garbage Collection Tender](#) 20 - 21
    - ii. [Stop Sign Request - Front and Victoria Street](#) 22 - 23
    - iii. [Speed Limit Signage Request Jason Street](#) 24 - 25
    - iv. [Filion Drain - Prepare New Engineers Report](#) 26 - 27

**b) Other Business**

**c) Committee Reports**

- i. [Glengarry Nor'Westers and Loyalist Museum Minutes - August 12, 2019](#) 28 - 29
- ii. [Committee of Adjustment August 6, 2019 Meeting Minutes](#) 30 - 32

**d) For Information Only**

- i. [Connectivity Committee Update \(J. Haley\)](#) 33 - 35
- ii. [Tourism Booth Report \(J. Haley\)](#) 36 - 39
- iii. [Consent Application B-53-19- MacDonald](#) 40 - 42
- iv. [Consent Summary](#) 43
- v. [SDG Counties August Newsletter](#) 44
- vi. [Letter - Canadian Union of Postal Workers](#) 45
- vii. [Letter - Enbridge Gas - Annual Maintenance Program](#) 46 - 47
- viii. [Ontario Energy Board Notice](#) 48 - 49
- ix. [Resolution - Never Forgotten National Memorial \(Bradford West Gwillimbury\)](#) 50 - 51
- x. [Resolution - Provincial Response Gas Well Issues \(Norfolk County\)](#) 52 - 53
- xi. [Resolution - Municipal Amalgamation \(Hastings Highland\)](#) 54 - 55
- xii. [Support Resolution - Library Services](#) 56 - 57
- xiii. [Support Resolutions - Farm Safety](#) 58 - 62
- xiv. [Support Resolutions - Reducing Waste/Litter](#) 63 - 66

.

**8. UNFINISHED BUSINESS**

- a) [Unfinished Business Listing - September 3, 2019](#) 67 - 69

**9. CLOSED SESSION**

- a) BE IT RESOLVED THAT Council convene to Closed Session to discuss the following item(s) under Section 239 (2) of The Municipal Act S.O. 2001

(2) A meeting or part of a meeting may be closed to the public if the subject matter being considered is,

(b) personal matters about an identifiable individual, including municipal or local board employees;

-Committee Appointments

----- Roles/Workload – Specific Employees

#### **10. CONFIRMING BY-LAW**

- a) [Confirming By-law 58-2019](#)

70

#### **11. ADJOURNMENT**



**DECLARATION OF PECUNIARY INTEREST**

I, \_\_\_\_\_, declare a  
pecuniary interest on Agenda Item(s) for the meeting of  
\_\_\_\_\_:

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**Signature**

**MINUTES**

THE REGULAR MEETING OF THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY WAS HELD IN THE EVENING AT THE TOWNSHIP OFFICE, LANCASTER ON AUGUST 6, 2019.

PRESENT: Mayor Frank Prevost, Deputy-Mayor Lyle Warden, Councillor Stephanie Jaworski, Councillor Martin Lang, and Councillor Sam McDonell

STAFF PRESENT: Clerk Kelli Campeau, GM Community Services Joanne Haley, GM Corporate Services Lachlan McDonald, Fire Chief Dave Robertson, Roads Manager Chris LeBlanc.

1. CALL TO ORDER  
**Resolution No. 287-2019** Moved by Councillor McDonell  
Seconded by Deputy Warden  
BE IT RESOLVED THAT the August 6, 2019 Council Meeting of the Township of South Glengarry now be opened at 7:00 pm.  
CARRIED

2. O CANADA

3. APPROVAL OF AGENDA  
**Resolution No. 288-2019** Moved by Councillor Jaworski  
Seconded by Councillor Lang  
BE IT RESOLVED THAT the Council of the Township of South Glengarry approve the agenda as amended.  
-Deleted from the Agenda:  
-7.a.ix. – Water/Waste Water Allocation Transfer  
-Items moved to Other Business from Information Only:  
-7.d.iii. - Update – Format of Water Bills  
-7.d.iv. - Connectivity Committee Terms of Reference  
-7.d.v. - 2020 Business & Community Awards Gala  
-7.d.xii. - Letter – Reducing Red Tape  
-7.d.xiii. - Letter – Provincial Policy Statement Review  
-7.d.xiv. – Letter – Joint and Several Liability  
CARRIED

4. DECLARATION OF PECUNIARY INTEREST - None

5. APPROVAL OF MINUTES  
a) Special Meeting Minutes - July 12, 2019  
**Resolution No. 289-2019** Moved by Deputy Warden  
Seconded by Councillor McDonell  
BE IT RESOLVED THAT the Minutes of the Special Meeting of the Council of the Township of South Glengarry held on July 12, 2019 be adopted as circulated.  
CARRIED

- b) Public Meeting Minutes - July 15, 2019  
**Resolution No. 290-2019** Moved by Councillor Lang  
Seconded by Councillor Jaworski  
BE IT RESOLVED THAT the Minutes of the Public Meeting of the Council of the Township of South Glengarry held on July 15, 2019 be adopted as circulated.  
CARRIED

- c) Previous Meeting Minutes - July 15, 2019  
**Resolution No. 291-2019** Moved by Councillor McDonell  
Seconded by Councillor Lang  
BE IT RESOLVED THAT the Minutes of the Regular Meeting of the Council of the Township of South Glengarry held on July 15, 2019 be adopted as circulated.  
CARRIED

6. PRESENTATIONS AND DELEGATIONS

- a) Concerns with Property Standards By-law - Mike Hall  
b) Request for a Community Impact Evaluation 5G Proliferation - Kathleen Szirtes

7. NEW BUSINESS

- a) Staff Reports  
i) On Hold - Water Rate Increase  
**Resolution No. 292-2019** Moved by Councillor Jaworski  
Seconded by Councillor McDonell  
BE IT RESOLVED THAT Staff Report 93-2019 be received and that the Council of the Corporation of the Township of South Glengarry approve placing a hold on the scheduled 2019 rate increase to the Glen Walter and Lancaster water and waste water systems until a further review of operating and capital requirements has been completed.

*Deputy Mayor Warden requested a Recorded Vote:*

Recorded Vote:	Yes	No
Mayor Prevost	X	
Deputy Mayor Warden		X
Councillor Lang	X	
Councillor Jaworski	X	
Councillor McDonell	X	

CARRIED

- ii) Adoption of Strategic Plan  
**Resolution No. 293-2019** Moved by Deputy Warden  
Seconded by Councillor Lang  
BE IT RESOLVED THAT Staff Report 94-2019 be received and that By-law 52-2019, being a by-law to adopt a Strategic Plan for the Corporation of the Township of South Glengarry be read a first, second and third time, passed, signed and sealed in Open Council this 6th day of August, 2019.  
CARRIED

iii) Communications Coordinator Job Description

**Resolution No. 294-2019**

Moved by Councillor McDonell

Seconded by Deputy Warden

BE IT RESOLVED THAT be it resolved that Staff Report 95-2019 be received and that the Council of the Township of South Glengarry approves the Communications Coordinator job description.

CARRIED

iv) Manager of Municipal Law Enforcement Job Description

**Resolution No. 295-2019**

Moved by Councillor Jaworski

Seconded by Councillor Lang

BE IT RESOLVED THAT Staff Report 96-2019 be received and that the Council of the Township of South Glengarry approves the Manager of Municipal Law Enforcement job description.

CARRIED

v) Lanthier Site Plan Control Agreement

**Resolution No. 296-2019**

Moved by Councillor Lang

Seconded by Deputy Warden

BE IT RESOLVED THAT Staff Report 97-2019 be received and that By-law 53-2019, being a by-law to enter into a Site Plan Control Agreement for the property legally described as Lot 1, 2 and part of Lot 3, Registered Plan 15 in the geographic Township of Lancaster, now in the Township of South Glengarry, County of Glengarry, also known as 6423 Cairnview Road be read a first, second and third time, passed, signed and sealed in Open Council this 6th day of August, 2019 and furthermore, that the Mayor and Clerk be authorized to execute the Site Plan Control Agreement.

CARRIED

vi) Ger Mor Investments Inc. Zoning By-law Amendment

**Resolution No. 297-2019**

Moved by Councillor McDonell

Seconded by Councillor Jaworski

BE IT RESOLVED THAT Staff Report 98-2019 be received and that Council adopt By-law 54-2019, being by-law to amend By-law 38-09, the Comprehensive Zoning By-Law for the Township of South Glengarry for the property legally described as Part of Lot 8, Concession 1, in the former Township of Lancaster, now in the Township of South Glengarry, County of Glengarry also known as 21895 Old Highway 2, to be rezoned from Rural (RU) and Floodplain-Holding to Rural Exception Thirteen (RU-13) and Floodplain- Holding to permit a Warehouse/Distribution Centre to accommodate food products be read a first, second and third time, passed, signed and sealed in Open Council this 6th day of August, 2019. The Council of the Township of South Glengarry confirms that all comments received from the public were carefully and respectfully considered, however they had no effect on the decision to approve this zoning amendment.

Select Result

vii) Gray Zoning By-law Amendment

**Resolution No. 298-2019**

Moved by Deputy Warden

Seconded by Councillor McDonell

BE IT RESOLVED THAT Staff Report 99-2019 be received and that Council adopt By-law 55-2019, being by-law to amend by-law 38-09, the comprehensive Zoning By-Law for the Township of South Glengarry for

the property legally described as Part of Lot 28, Concession 1, in the former Township of Lancaster, now in the Township of South Glengarry, County of Glengarry also known as 20842 49th Ave to be rezoned from Limited Services Residential (LSR) and Floodplain-Holding to Limited Services Residential Exception 8 (LSR-8) and Floodplain-Holding (FP-H) to permit a second dwelling unit ancillary to the existing primary dwelling unit located on a private road known as 49th Avenue and to reduce the front yard setback from 6 meters to 5.4 meters. The Council of the Township of South Glengarry confirms that no comments from the public were received on this application therefore there was no effect on the decision.

CARRIED

viii) Lajoie-Clement Zoning Amendment

**Resolution No. 299-2019**

Moved by Councillor Jaworski

Seconded by Councillor Lang

BE IT RESOLVED THAT Staff Report 100-2019 be received and that Council adopt by-law 56-2019, being by-law to amend By-law 38-09, the Comprehensive Zoning By-Law for the Township of South Glengarry for the property legally described as Part of Lot 6, Concession 2, SRR in the former Township of Charlottenburgh, now in the Township of South Glengarry, County of Glengarry also known as 19518 County Road 19 to be rezoned from Agricultural (AG) & Natural Hazard (NZ) to Agricultural (AG) & Natural Hazard (NZ) - Exception 22 to reduce the Natural Hazard Zone and to increase the Agricultural zone on a portion of the subject property to permit the construction of a residential detached garage. The Council of the Township of South Glengarry confirms that no comments from the public were received on this application therefore there was no effect on the decision.

CARRIED

b) Other Business

i) Speed Limit/Stop Sign Requests

-Administration to come back to Council with a Staff Report concerning Deputy Mayor Warden's request.

ii) Glengarry County Archives Request

iii) Donation Request - St. Raphael's Ruins Hole Sponsor

**Resolution No. 300-2019**

Moved by Deputy Warden

Seconded by Councillor Lang

BE IT RESOLVED THAT the Council of the Township of South Glengarry authorizes the following donations from the Council discretion fund:

-Up to \$200 to the Glengarry County Archives for a hall rental fee

-\$100 to the Friends of the St. Raphael's Ruins for the golf tournament hole sponsorship

CARRIED

iv) Consideration - Cornwall Golf and Country Club

-Both requests deferred until additional information received through Water Rate review.

v) Letter - Request for Authorization of Emergency Work - Drainage Act

vi) Update – Format of Water Bills

vii) Connectivity Committee Terms of Reference

-By-law to approve to come to September 3<sup>rd</sup> Council Meeting.



- viii) 2020 Business and Community Awards Gala
  - Date in April or late March preferred over May.
- ix) Letter - MPP Jim McDonell - Reducing Red Tape
- x) Letter - Ministry of Municipal Affairs - Provincial Policy Statement Review
- xi) Letter - Attorney General - Joint and Several Liability

**Resolution No. 301-2019**

Moved by Councillor McDonell

Seconded by Councillor Lang

BE IT RESOLVED THAT the Council of the Township of South Glengarry accepts the items presented on the agenda as Committee Reports and For Information Only.

CARRIED

- c) Committee Reports
  - i) Cornwall Regional Airport Commission Minutes - May 13, 2019
  - ii) Glengarry NorWesters & Loyalist Museum Minutes - July 8, 2019
  - iii) Committee of Adjustment Minutes - July 15, 2019
- d) For Information Only
  - i) Lancaster Station Standby Generator and Heater
  - ii) Infrastructure Services Capital Projects Update
  - iii) Consent Application B-48-19
  - iv) Notice of Consent Decisions
  - v) Consent Summary
  - vi) SDG July Council Newsletter
  - vii) SDG Report - Regional Waste Management Update
  - viii) Thank You Letter – Char-Lan Graduation Committee
  - ix) 2020 Council Award - College of Physicians and Surgeons
  - x) Risk Management Regional Seminar
  - xi) Support Resolutions - Library Services
  - xii) Support Resolutions - Farm Safety
  - xiii) Resolution – ROMA/AMO Conferences -Township of Prince
  - xiv) Resolution - Ontario Municipal Partnership Fund - Municipality of Neebing
  - xv) Resolution - Municipal Amalgamation - Township of McKellar
  - xvi) Resolution - Opposition to Changes in 2019 Budget and Planning Act - City of Stratford

**8. UNFINISHED BUSINESS**

- a) Unfinished Business Listing - August 6, 2019
  - Items to Add:
    - Stop Sign/Speed Limit Sign Request
    - Peanut Line Bridge
    - Water Service Delivery Review
    - Format of Water Bills
    - Cornwall Golf & Country Club Request(s)

**9. CLOSED SESSION**

**Resolution No. 302-2019**

Moved by Deputy Warden

Seconded by Councillor McDonell

BE IT RESOLVED THAT the Council of the Township of South Glengarry convene to Closed Session at 9:01 pm to discuss the following item(s) under Section 239 (2) of The Municipal Act S.O. 2001:

- (2) A meeting or part of a meeting may be closed to the public if the

BE IT RESOLVED THAT the Council of the Township of South Glengarry Council now rise and reconvene at 9:27 pm into Open Session without reporting.

CARRIED

BE IT RESOLVED THAT By-law 57-2019 to adopt, confirm and ratify matters dealt with by resolution, be read a first, second and third time, passed, signed and sealed in Open Council.

CARRIED

BE IT RESOLVED THAT the Council of the Township of South Glengarry adjourn to the call of the chair at 9:30 pm.  
CARRIED

Page 10 of 70

# **GLENGARRY NOR'WESTERS & LOYALIST MUSEUM (GNLM)- WILLIAMSTOWN ONTARIO**



## **REQUEST FOR SUSTAINABLE OPERATIONS FUNDING**

**Presented to SG Council Sep 3, 2019**

**The Glengarry Nor'Wester & Loyalist Museum is a not-for-profit  
corporation and is a registered charity**

## A THUMBNAIL HISTORY

- **THE GNLM WAS CREATED BY THE GLENGARRY HISTORICAL SOCIETY IN 1967 AS A CENTENIAL PROJECT:**
  - **THE INTENT AT THE TIME WAS TO PRESERVE THE HUMBLE BEGINNINGS OF CHARLOTTENBURGH FOR FUTURE GENERATIONS. OVER THE YEARS THE MUSEUM HAS GROWN TO INCLUDE ALL OF GLENGARRY'S HISTORY AND CULTURE;**
  - **IT NOW ENCOMPASSES THE HISTORY AND SOCIAL IMPACT OF THE UEL AND THE ERA OF THE NOR'WESTERS WITH EARLY CANADIAN EXPLORATION;**
  - **LOCATED IN THE FORMER WILLIAMSTOWN GRAMMAR SCHOOL NOW OWNED BY THE TOWNSHIP OF SOUTH GLENGARRY – IT IS DESIGNATED AS A MUNICIPAL HERITAGE BUILDING;**
  - **THE HISTORICAL COLLECTION IS OWNED BY THE GNLM AND VALUED AT \$150,000;**
  - **THE GNLM IS MANAGED BY A CURATOR WHO REPORTS TO A BOARD OF VOLUNTEER DIRECTORS; AND**
  - **DIRECTORS MEET MONTHLY AND ARE ACTIVELY INVOLVED IN ALL TASKS AND DUTIES (EVENTS, EXHIBITS, FUNDRAISERS, ETC.)**

# HOW THE MUSEUM INTERACTS WITH THE PUBLIC

- **THE MUSEUM IS OPEN TO THE PUBLIC MORE THAN 1,000 HOURS PER YEAR**
- **OPEN TO THE VISITING PUBLIC, SCHOOL GROUPS AND Sparts Day-camp, ORGANIZED TOURS AND SOCIAL EVENTS;**
- **EDUCATION AND RE-ENACTMENT DAYS WITH SCHOOL STUDENTS;**
- **TEA TALKS WITH INVITED SPEAKERS ON THURSDAY AFTERNOONS (AVERAGE ATTENDANCE 40-50);**
- **VOLUNTEERS INVESTED IN GNLM OPERATIONS (OVER 8000 HOURS IN 2019 to date);**
- **COLLABORATION WITH FIRST NATION AND SHARED HISTORY;**
- **COMMUNITY CEILIDHS/FUNDRAISERS EVENTS IN THE NEW PAVILION AND IN THE MUSEUM;**
- **YEARLY BUS TRIPS TO HISTORICAL LOCATIONS; AND**
- **MANY MORE INITIATIVES ARE PLANNED TO MAXIMISE THE USE OF THE NEW PAVILION AND TO ATTRACT A BROADER RANGE OF VISITORS.**
- **BY THE END OF 2019, IT IS ANTICIPATED THAT THE GNLM WILL HAVE HAD 25% MORE VISITORS THAN IT HAD IN 2018.**



**THE MUSEUM ALIGNS AND PROMOTES THE TOWNSHIP  
BRANDING:**

**“Ontario’s Celtic Heartland”**

**AND THE UNITED COUNTIES OF SD&G BRANDING:**

**“Where Ontario Began”**



# HOW THE MUSEUM OPERATES

- **THE MUSEUM EMPLOYS A FULL TIME CURATOR WHOSE PRIMARY DUTIES ARE IN THE FOLLOWING CATAGORIES:**
  - **ORGANIZATION AND MANAGEMENT OF THE EXHIBITS AND ARTEFACTS;**
  - **OVERSEE AND PARTICIPATE IN MINOR BUILDING MAINTENANCE WORK – PAINTING, CLEANING AND PREPARING EXHIBITS & DISPLAYS;**
  - **COMMUNICATE AND NETWORK WITH LIKEMINDED ORGANIZATIONS AND SITES AND HANDLE COMMUNICATIONS WITH THE PUBLIC;**
  - **PUBLISH A NEWSLETTER SEVERAL TIMES EACH YEAR INFORMING OF MUSEUM RELATED COMMUNITY EVENTS;**
  - **MANAGE MUSEUM PERSONNEL (SUMMER STUDENTS AND VOLUNTEERS) – SCHEDULE WORK AND EVENTS;**
  - **COORDINATE DATA MANAGEMENT – PROCESS, IDENTIFY (RESEARCH) INCOMING ITEMS AND ARTEFACTS FOR APPRAISAL (MAINLY DONE DURING THE WINTER MONTHS);**
  - **COMPILE REPORTS FOR MAINTENANCE AND USE OF THE HERITAGE SITE AND THE MUSEUM COLLECTION;**
  - **DESIGN AND MAINTAIN THE MUSEUM WEBSITE;**
  - **PLUS NUMEROUS OTHER TASKS AND DUTIES.**



## **VOLUNTEER ACTIVITIES**

**Heritage Garden & Green Thumbs**

**Hostesses for Tea Talks**

**Williamstown Fair (Heritage Hall & Art Display)**

**Event Planning and Execution**

**Hosting School and other Visitor Groups**

**Open Doors**

**Spring Dinner, Wine & Cheese, Ribfest, Xmas Market, Historical bus trip and Hogmanay**

**ALL FUNDRAISING EFFORTS GO TOWARD MUSEUM OPERATIONS  
AND KEEPING THE DOORS OPEN**



# MUSEUM FINANCES

2019 (Year to date as of August 20, 2019)

<u>ITEM</u>	<u>EXPENSE</u>	<u>INCOME</u>
Fundraising	\$9.1K	\$20.3K
Grants (Twp. + Students)		\$22.6K (Twp. \$15K)
Payroll	\$34.9K	
Admin (Insurance + office)	\$8.0K	
<u>TOTAL (YTD)</u>	<u>\$52.0K</u>	<u>\$42.9K</u>



**CMOG FUNDING IS NOT AVAILABLE**

**FUNDING REQUESTED TO REMAIN VIABLE AND  
SUSTAINABLE:**

**Existing \$15K/Year + Additional \$20/Year**

**Total: \$35K Per Year**

**THIS OUR MUNICIPAL  
MUSEUM! WITHOUT  
SECURE AND  
DEPENDABLE YEARLY  
FUNDING IT FACES RISK!**



**QUESTIONS?**



## **STAFF REPORT**

**S.R. No. 102-2019**

**PREPARED BY:** Ewen MacDonald – GM Infrastructure Services

**PREPARED FOR:** Council of the Township of South Glengarry

**COUNCIL DATE:** September 3, 2019

**SUBJECT:** Garbage Collection Tender

### **BACKGROUND:**

1. Tenders were called for Waste Collection, Haulage and Disposal with a closing date of May 9, 2019.
2. The scope of work for the tender was as follows:

The work to be performed by the Contractor under this Contract consists of once per week collection and transportation to the landfill sites of waste set out for collection in accordance with the Contract, within the boundaries of the Township of South Glengarry.

It also includes a separate pricing for weekly collection on Hamilton Island.

The Contractor is required to provide, at its own expense, all labour, vehicles, tools, equipment, articles, and things necessary for the due execution of the work set out or referred to in the Contract.

3. Staff Report 66-2019 to award the Household Waste Collection Tender was defeated at the May 21<sup>st</sup> Council Meeting.
4. Council directed Administration to follow up with the Contractors on the impact of a lower bag limit and inquire about other potential changes to the tender or the level of service that would be either cost effective or improve efficiencies.

### **ANALYSIS:**

5. Subsequent to the defeat of the recommendation, the current service provider agreed to extend their contract at their current price for up to for a minimum of 6 months.



6. Section 4.1.1 of the Tender document reserves the right of the Township to reject any or all submissions.
7. Administration has obtained a legal opinion from a Lawyer with specific expertise in Procurement, which states that the Township was fully entitled to cancel/terminate the process at any time, without incurring any liability.
8. Administration recommends that the current contract be extended by 1 year until June 1, 2020. This will provide Council an opportunity to review the scope of work and consider options to improve the waste management program.
9. The Landfill Advisory Committee will be asked for input on the level of service and potential changes such as bag limits.
10. The SDG Waste Management Group is awaiting a response on a grant application to complete a Regional Waste Management Study that will also include recommendations for waste collection and diversion initiatives.

#### **IMPACT ON 2019 BUDGET:**

11. The monthly cost for the waste collection with the current service provider (HGC Management) is \$37,232.74
12. The 2019 Budget for Waste Collection is \$490,000.00 and there is sufficient funds to extend the contract with HGC Management.

#### **ALIGNMENT WITH STRATEGIC PLAN:**

N/A

#### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 103-2019 be received, and that the current contract with HGC Management for Household Waste Collection be extended by one year to June 1st of 2020 and furthermore that the Mayor and Clerk be authorized to sign any relevant documents.

Recommended to Council for  
Consideration by:  
KELLI CAMPEAU - CLERK



## **STAFF REPORT**

**S.R. No. 103-2019**

**PREPARED BY:** Ewen MacDonald – GM Infrastructure Services

**PREPARED FOR:** Council of the Township of South Glengarry

**COUNCIL DATE:** September 3, 2019

**SUBJECT:** Stop Sign Request - Front and Victoria Street

### **BACKGROUND:**

1. At the August 6<sup>th</sup> Council Meeting there was a request for stop signs on Front Street at the intersection of Victoria Street.
2. Front Street runs west from SDG 34 just north of the CN Tracks in Lancaster Village and is 235 metres long.
3. The Ministry of Transportation Manual of Uniform Traffic Control Devices provides warrants for road signs. The warrants establish objectives for the use of traffic signs that is consistent and uniform to warn of roadway characteristics and road hazards.

### **ANALYSIS:**

4. Stop signs are warranted when aspects such as speed, traffic volumes, restricted sight lines and collision history have been considered.
5. Stop signs are not intended as speed control device and their usage should not be used indiscriminately.
6. Stop signs would not be warranted on Front Street at the intersection of Victoria Street and Administration would recommend that the resident who requested the signage be advised accordingly.

### **IMPACT ON 2019 BUDGET:**

N/A



**ALIGNMENT WITH STRATEGIC PLAN:**

N/A

**RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 104-2019 regarding a request for a stop sign at Front and Victoria Street be received and filed.

A handwritten signature in black ink, reading "Kelli Campeau".

Recommended to Council for  
Consideration by:  
KELLI CAMPEAU - CLERK



## **STAFF REPORT**

**S.R. No. 104-2019**

**PREPARED BY:** Ewen MacDonald – GM Infrastructure Services

**PREPARED FOR:** Council of the Township of South Glengarry

**COUNCIL DATE:** September 3, 2019

**SUBJECT:** Speed Limit Signage Request Jason Street

### **BACKGROUND:**

1. At the August 6<sup>th</sup> Council Meeting there was a request for Speed Limit Sign on Jason Street in Summerstown Estates.
2. Jason Street is a semi-urban road section, running west from SDG 27 for 200 metres.

### **ANALYSIS:**

3. Section 128 of the Highway Traffic Act R.S.O. 1990 sets out the Rate of Speed Regulation

**128** (1) No person shall drive a motor vehicle at a rate of speed greater than,

(a) 50 kilometres per hour on a highway within a local municipality or within a built-up area;

(b) despite clause (a), 80 kilometres per hour on a highway, not within a built-up area, that is within a local municipality that had the status of a township on December 31, 2002 and, but for the enactment of the *Municipal Act, 2001*, would have had the status of a township on January 1, 2003, if the municipality is prescribed by regulation;

(2) The council of a municipality may, for motor vehicles driven on a highway or portion of a highway under its jurisdiction, by by-law prescribe a rate of speed different from the rate set out in subsection (1) that is not greater than 100 kilometres per hour and may prescribe different rates of speed for different times of day. 2006, c. 32, Sched. D, s. 4 (3).





4. The prescribed rate of speed for Jason Street would be 50 km/hr and no signage is required to enforce the speed limit.
5. Administration has collected speed data on both Jason St. and Lalonde Blvd. and there were no vehicles that were travelling in excess of the 50 km speed limit and most vehicles were travelling a speed of 40 km or less.
6. Based on the speed data, Administration would not recommend that speed signs are necessary or warranted.
7. Administration will contact the resident who requested the signage to advise them that speed signs will not be erected on Jason Street.

**IMPACT ON 2019 BUDGET:**

N/A

**ALIGNMENT WITH STRATEGIC PLAN:**

N/A

**RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 105-2019 regarding the request for a Speed Limit Sign on Jason Street be received and filed

Recommended to Council for  
Consideration by:  
KELLI CAMPEAU - CLERK



## **STAFF REPORT**

**S.R. No. 105-2019**

**PREPARED BY:** L. McDonald, GM Corporate Services  
G. MacDonald, Drainage Supervisor

**PREPARED FOR:** Council of the Township of South Glengarry

**COUNCIL DATE:** September 3, 2019

**SUBJECT:** Filion Drain - Prepare New Engineers Report

### **BACKGROUND:**

1. A recent culvert failure on the Filion Drain at Ken McDonnell's property (1.0 km west of North Lancaster, on County Road 18) highlights the need for having a new Engineers report prepared in order to allocate the cost of that culvert replacement.
2. In earlier times farm crossings on Municipal drains were commonly wooden bridges, constructed and maintained by each owner. By the early 1970's many farmers started moving to cash crops, necessitating the move to larger farm equipment and the replacement of bridges with steel culverts.
3. Under the pre-1975 Act each owner paid for the total cost of a culvert replacement on his/her property. Many owners began to question the fairness of this; an example of this is, if a landowner owned a 50-acre parcel at the downstream end of an 8000-acre watershed where a culvert is placed. The huge culvert on this small parcel of land needs to be replaced at a cost in excess of \$30,000. Why should this landowner be burdened with paying all the cost of a culvert that is essentially conveying all upstream waters?
4. The Drainage Act was changed in 1975 to make culverts part of the drain and a municipal responsibility to maintain. Therefore, under the post-1975 Act, the above owner would pay his/her share of the new culvert, as well as all upstream owners contributing their fair share based on their acreage owned and the amount of water they contribute.

### **ANALYSIS:**

5. Stidwill Engineering's current reports on the drain, although dated 1977 and 1978, were petitioned prior to the change in the Drainage Act (April 1, 1976), therefore making them fall under the 1970 Drainage Act where the culverts are



an owners' responsibility. This is very unfair to each owner with a culvert as they are paying 100% of the cost of their crossing when it should be shared with all owners contributing water.

6. Due to the merging of properties, severances, enlarging of fields etc. over the past number of years, some of the 31 crossings in Stidwill's report will no longer be needed and can therefore be abandoned under a new report.
7. Under a new Report, the culverts as well as the cost of the report, become eligible for 1/3 grant on agricultural properties. With the replacement of all of the crossings on the Filion Drain expected to be in excess of \$600,000 (based on 2019 costs), this is a significant amount of potential grant money. The culverts are currently not eligible for grant.
8. With the crossings now being 41 years old and nearing the end of their lifespan, this is an issue that will arise time after time (therefore the need to deal with this matter now).

#### **IMPACT ON 2019 BUDGET:**

9. Municipal Drain charges are a local improvement and the cost is born by the drain and not general taxation. The cost would be approximately \$75,000 - \$100,000.

#### **ALIGNMENT WITH STRATEGIC PLAN:**

10. N/A

#### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report XX-19 be received and that the Council of the Township of South Glengarry appoint Sid Van der Veen of R.J. Burnside & Associates Limited to prepare a new report under Section 78 of the Drainage Act in order to incorporate culverts as part of the drain and to review the current assessment schedule to ensure it is fair to all parties.

**Recommended to Council for  
Consideration by:  
KELLI CAMPEAU - CLERK**

## GLENGARRY, NOR'WESTERS and LOYALIST MUSEUM

### Meeting Minutes

Monday, August 12th 2019 @ 7pm

**Present:** Joyce Lewis, Jim Lewis, Ken MacDonald, Linda Roy, Pierre Roy, Connie Newman-Gerdis, Ian McDonald, Peter McLeod, Keleigh Goodfellow-Théoret, and Sylvie Linhares.

**Regrets:** Linda Sinfield, Roy MacDonell

**1. Welcome:** Joyce calls meeting to order and thanks everyone for the work during the Fair.

**2. Agenda and Approval:** Linda moves approval of agenda seconded by Jim, all in favor.

**3. Minutes and Approval:** Pierre moves approval of minutes seconded by Jim, all in favor.

**4. President's Report:** Joyce provides a summary:

- *Pavilion* will be getting a proper floor. Pierre informs the Board that Chris Leblanc from the Township had made a plan with Pierre to work on it starting today - that did not occur. The plan now is to have it done before August 28 - the Wine & Cheese. Pierre explained what will be done.
- *Presentation at the Township:* Tuesday, September 3rd at 7pm. The GNLM will be present to ask the Township to reinstate 20 000\$ yearly, as they did last year. Joyce asks that supporters of the Museum be present - the GNLM should be first or second on the agenda.
- *Gift :* Hildred Hughes asked Bill Hughes (husband) to donate her sewing equipment to the GNLM after her death. Keleigh, Cory and Lucille picked it up. It will be used to create period costumes for those who work at GNLM to wear. It is greatly appreciated by the BOD.
- *Tea Talks:* Seven in total. They were successful as approximately 40 people attended each and 1380\$ was raised. Motion brought by Connie Newman-Gerdis to charge 10\$ for non-members and 5\$ for members., seconded by Ian, all in favor.
- *Millstone Plaque:* It is up. Norma will properly mount it on wood. In the meantime the plaque needs to be brought it so that it is not damaged. It cost 96\$.
- *Brandy/Cognac:* Jim donates two bottles of alcohol in their original boxes to be auctioned off at the W&C but Keleigh needs to research how much they are both worth, beforehand.
- *Doors Open:* 17 & 18 August. Both Guy & Emma are scheduled to work. It is free admission. Donations are accepted.

**5. Treasurer's Report:** (please refer to hard copy provided by Jim) Jim reports that presently the Museum has

18 276.34\$ in the bank. Pierre moves approval of Treasurer's Report, seconded by Ian, all in favor.

**6. 50/50 Raffle:** The museum made 2244\$ profit. Luc Lanthier won the raffle and made a donation of 250\$ to the museum. There was a discussion about doing it again next year but starting it earlier. Pierre says that the GNLM will have the same spot again at the Fair next year. There is a possibility that the Knights of Columbus will loan the museum their bigger drum for the raffle.

**7. Wine & Cheese:** Joyce provides a summary:

Cheese and curds from St. Albert's; Marc Renault from Farm Boy will match what the museum buys; Jim will organize the wine porters; Linda Roy sold 17 tickets, Connie has 4 to sell and Ian has sold 4. 120 tickets is a good number to sell to. Kenny will be taking care of the beer and Cory will help with serving if he is not working.

\*Items are still needed for the Raffle basket - the Board is asked to bring in items. Ian will get a cheese basket donated. Linda Roy will be in charge of selling the Raffle tickets during the Wine & Cheese. Keleigh and Norma will decorate/do-up the baskets. The students are to invite people from the membership list (phone calls).

**8. Ribfest:** Keleigh provides an update:

September 7th at 4pm. There are enough cooks; 300 tickets will be printed; Jenny Lang will be asking the Grass Roots Band to play and it may cost about 200\$. The menu needs to be tweaked but looks like cornbread made by Jenny Lang; the purchase of coleslaw and potatoe salad - Pierre will look into asking the Legion to donate the salads. Desserts: Linda Roy will ask the Legion where they purchase their desserts so that the GNLM can purchase the same. The Fire Department will be responsible for the bar. Keleigh has the liquor license. Once the tickets are ready, Keleigh will email the BOD to come and pick them up to sell

**9. Bus Trip Update:**

Meet & Greet on September 5 from 3-5pm for the bus trip taking place: September 18-20. Menu items need to be selected prior. The trip was SOLD OUT with five people now on the waiting list.

**11. Other Business:** Parking issues at the GNLM - disability parking was blocked during the Fire. The museum will look into calling the Township to designate the entrance way to the museum as a no parking zone X.

**NEXT MEETING:** Monday, September 9/2019 @ 7pm. Invitation to Shauna Baggs

Jim moves that the meeting be adjourned at 8:00 pm.

Submitted by,  
Sylvie Linhares,  
Secretary, GNLM



**August 6, 2019**

**MINUTES OF**  
**COMMITTEE OF ADJUSTMENT**

**Township of South Glengarry**

A meeting of the Committee of Adjustment was held at 6:30 pm on August 6, 2019 in the Council Chambers at the municipal building in Lancaster, Ontario.

**Committee Members present were:** Mayor Frank Prevost, Deputy Mayor Lyle Warden, Councillor Stephanie Jaworski, Councillor Sam McDonell, Councillor Martin Lang and Secretary- Treasurer Joanne Haley.

**MOVED BY:** Frank Prevost

**SECONDED BY:** Sam McDonell

**BE IT RESOLVED THAT** the Committee of Adjustment meeting of August 6, 2019 is hereby called to order.

**CARRIED**

**Meeting was called to order at 6:30 pm**

**Approval of Agenda**

**MOVED BY:** Frank Prevost

**SECONDED BY:** Sam McDonell

**BE IT RESOLVED THAT** the Agenda be approved as presented.

**CARRIED**

**Approval of Minutes**

**MOVED BY:** Sam McDonell

**SECONDED BY:** Stephanie Jaworski

**BE IT RESOLVED THAT** the Minutes of the July 15, 2019 be approved as presented.





## **CARRIED**

Members of the public at this meeting were as follows:

Paulette & Michel Lalonde- Applicant- A-16-19  
Sebastian & Lucy Verdone- Neighbour -A-16-19

### **Review of Application:**

#### **Application A-16-19 Lalonde**

J Haley provided to the Committee the following information:

- Subject Property:
  - Part of Lot 5, Concession 1, Part 1 on Registered Plan 14R2834, in the Geographic Township of Charlottenburgh, now in the Township of South Glengarry, County of Glengarry
- Proposed Minor Variance:
  - The applicant proposes to construct a foundation to support an existing single detached dwelling that has been moved from another location, the following relief from the Zoning By-Law 38-09 is requested:
  - Part 3.39 (7) (c) - to reduce the Watercourse Setback from 30 meters to 27.4 meters to the south east corner of the proposed dwelling and from 30 meters to 24.3 meters to the south east corner of the proposed deck and to 25.3 meters to the south west corner of the proposed deck that will be attached to the single detached dwelling.
  - The property is designated Rural District in the County Official Plan. This application conforms to the general intent of the Official Plan
  - The property is zoned Rural & Floodplain- Holding
  - This application conforms to the general intent of the Township's zoning By-Law
  - This application was circulated to applicable municipal staff; Planning and Building have no concerns with this application
  - The RRCA and SDG have no adverse comments
  - I have received no formal comments from the public to date

### **Discussion:**

Member Stephanie Jaworski asked the applicant to confirm the orientation of the proposed dwelling and why this triggered a minor variance. Chair Lyle Warden questioned the



application and J Haley to confirm that the requested minor variance will permit the deck to be constructed.

The neighbours, Sebastian and Lucy Verdone supported the application, they commented that the road is on an angle and that they hope that the proposed location of the house will look nice and will fit in.

**MOVED BY:** Frank Prevost

**SECONDED BY:** Sam McDonell

This application has been **Approved** as the variance is considered minor in nature and desirable for the use of the land. No public comments were received regarding this application that resulted in the need to refuse the application; therefore, the committee **approves** the application.

**CARRIED**

Next Meeting date: September 3, 2019

### **Adjournment**

**BE IT RESOLVED THAT** the meeting of August 6, 2019 be adjourned to the call of the Chair @ 6:40 p.m.



## INFORMATION REPORT



**REPORT TO:** Council of the Township of South Glengarry

**MEETING DATE:** September 3, 2019

**SUBJECT:** Connectivity Committee Update

**PREPARED BY:** Joanne Haley, GM Community Services

Please find attached the revised Terms of Reference for the proposed Connectivity Committee. The Terms of Reference now include, “to carefully consider proposed communication tower locations” as part of the purpose of the Committee which was requested to be added at the August 6, 2019 Council meeting.

An advertisement calling for Committee Member Applications was placed in the Glengarry News and posted on our website and social media pages. Applications will be accepted until August 30, 2019. Following the review and the selection of Committee members (including the appointment of Council members) a by-law to establish to the Committee and to accept the Terms of Reference will be brought to Council for approval on September 16, 2019.

To date, we have received a commitment from EORN to be part of this committee. We are awaiting responses from other agencies such as Enbridge.

## **Connectivity Committee Terms of Reference**

### **Purpose**

The purpose of the Township of South Glengarry's Connectivity Committee is to develop a work plan to encourage high speed internet and natural gas opportunities for underserved locations in South Glengarry and to carefully consider proposed communication tower locations.

### **Authority**

Authority of the Connectivity Committee is limited to the range of matters described in this Terms of Reference.

1. The Connectivity Committee reports to the Council of the Township of South Glengarry through motions and minutes of the meetings.

### **Composition**

1. Membership:

The Connectivity Committee shall consist of the following members:

#### 1.1 Community Experts:

- a. Two (2) members of Council of the Township of South Glengarry
- b. Three (3) industry professionals that have a through understanding of the current internet and natural gas networks.
- c. Two (2) members of the public that reside in or do business in South Glengarry.

#### 1.2 Absence:

Any member who is absent from three (3) consecutive regular meetings without leave of absence or without a satisfactory reason shall forthwith cease to be a member and the Recording Secretary shall advise the Clerk.

#### 1.3 Resignation of Members:

Any member wishing to resign shall provide their resignation in writing to the Chair with a copy to the Clerk.

#### 1.4 Filling Vacancies:

Vacancies shall be filled per the Council as soon as possible with another suitable representative.

#### 1.5 Term:

After a work plan is completed, this Committee shall be disbanded, unless Council decides to extend its work.

### **Structure**

The Connectivity Committee shall appoint a Chair which may be a member of Council; all members of the Committee are eligible to be Chair. The Chair will be a voting member. All meetings shall be called through the Chair and the Chair will be responsible for chairing the meeting. In the absence of the Chair, an acting Chair may be appointed by the Committee as needed.

### **Advisors**

The Staff Resource person shall be the Secretary of the Connectivity Committee, without voting authority and shall prepare agendas and packages for the Committee meetings.

### **Procedures**

1. The Connectivity Committee shall meet quarterly at the call of the Chair.
2. A quorum of members must be present at all times to conduct business.
3. The Recording Secretary will provide a digital copy of the agenda to members a minimum of 5 (5) days prior to a meeting. Minutes will be taken and circulated to the members within thirty (30) days of a meeting.
4. The Connectivity Committee will prepare a work plan to present to Council. The plan will include options and/or next steps regarding high speed internet and natural gas connections in the Township, specifically to areas that are currently underserved.

## INFORMATION REPORT



**REPORT TO:** Council of the Township of South Glengarry

**MEETING DATE:** September 3, 2019

**SUBJECT:** Tourism Booth Report

**PREPARED BY:** Mikayla Elliot & Callum Robertson, Tourism Ambassador Students

Please find attached a report prepared by the Tourism Ambassador Students Mikayla Elliot and Callum Robertson. This report is written entirely from their perspective which includes information that was specifically requested.

Because the Tourism Booth was a pilot project for summer 2019, Administration will provide to Council a complete cost breakdown of this initiative for review and consideration for the 2020 budget.

# Tourism Booth Report

Summer 2019

August 23

Department of Tourism and Economic Dev.  
Authored by: Callum R. & Mikayla E.





## Overview for the July-August 2019 Tourism Season

For the first season, the Department of Economic Development and Tourism's Information Booth and Local Art Showcase in Lancaster ran very well and was found to be exceedingly helpful to both residents of the Glengarry and tourists.

The Tourism Booth offered a variety of services. These include, but were not limited to:

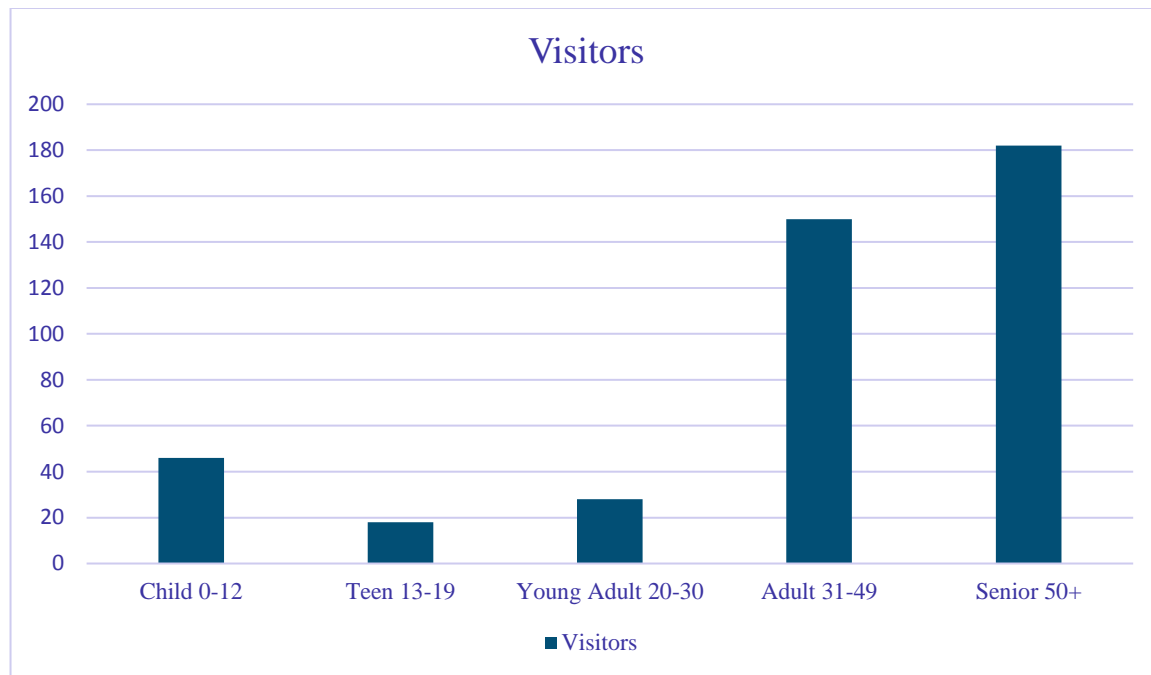
- A showcasing of art from local artists in South Glengarry (paintings were for sale, with 3 paintings sold throughout the season)
- Providing numerous brochures on a range of local restaurants, events, markets, parks, shops and other businesses
- Having an outdoor sitting area complete with flowers and shaded picnic tables for the public
- Offering information to tourists on local services and businesses, as well as general directions
- Display of local businesses products (Aberdeen)
- Cooperation with the United Counties of SDG, through brochures and the use of an iPad for online info access

The 2019 season ran from June 3<sup>rd</sup> to August 26<sup>th</sup>. The hours for the booth can be seen in the accompanying table. Hours increased from July 3<sup>rd</sup> onward due to the hiring of an additional summer student, allowing the booth to be open 7 days a week for 7.5 hours

We found that the peak times were from 1pm-2pm and the slow times were from 9:30am-10:30am and 4pm-5pm.

Summer 2019 Hours	
June 3 <sup>rd</sup> to July 2 <sup>nd</sup>	July 3 <sup>rd</sup> to August 26 <sup>th</sup>
Monday to Friday 10am to 4pm	Monday to Friday 9:30am to 5pm  Saturday and Sunday 9:30am to 3:30pm

Data was collected throughout the season, through a data log of tourist visits, their group size, where they were from, etc. As well as a book of signatures to supplement this log. Through this data, several statistics can be determined to further improve the Dept. of Tourism and Economic Development's efforts.



*The total number of visits for the 2019 season was 510*

The booth attracted many senior residents, as well as many young adults. The majority of visitors came by the booth to ask questions. Numerous local families came in to ask what there is to do in the surrounding area and to find brochures, through pure curiosity and often for visiting relatives. Many visitors also came to simply view the local art from the talented artists.

Most questions asked by visitors were regarding directions around South Glengarry and beyond into Quebec, the Maritimes, Toronto, etc. Secondary were questions about local events (such as the Maxville Highland Games and Williamstown Fair). Another large group of visitors came to get brochures for the various stores and places around South Glengarry. Lastly, some visitors asked about local eateries, markets, shops and other miscellaneous questions.

Although the United Counties supplied the booth with an iPad, it was found not very useful because most guests that came to the booth were coming for paper copies of whatever they needed.

There is a strong future for the Tourism Booth. It would do very well because by the end of the season we had over 500 visits and people were just starting to realize that we were here to help and inform visitors on what to do/where to go.

## INFORMATION REPORT



**REPORT TO:** Council of the Township of South Glengarry  
**MEETING DATE:** September 3, 2019  
**SUBJECT:** Consent Application B-53-19- MacDonald  
**PREPARED BY:** Joanne Haley- GM- Community Services

**RE: B-53-19**  
**Part of Lot 19, Plan # 19**  
**MacDonald**

**Type of Consent: To create a building lot**

**Subject:**

The subject property is located on Part of Lot 19, Registered Plan 15 in the Rural Settlement Area of Williamstown on Warren Street. The purpose of this application is to create a building lot that is proposed to be 0.12 acres in size while retaining a residentially developed lot that is proposed to be 0.18 acres in size.

The lot sizes in Williamstown range from 0.7 acres in size to 0.57 acres in size with a few slightly larger. In order to support this severance application, the applicant was required to complete a septic system design to demonstrate that the proposed severed lot can be privately serviced and can meet the required separation distances of the Ontario Building Code to lot lines, proposed and existing structures and existing wells.

**Official Plan Designations:**

The subject property is designated Rural Settlement Area in the County Official Plan. The proposed consent conforms to the Official Plan.

**Zoning By-law:**

The subject property is zoned Residential One (R-1) in the Township of South Glengarry's Zoning By-law.

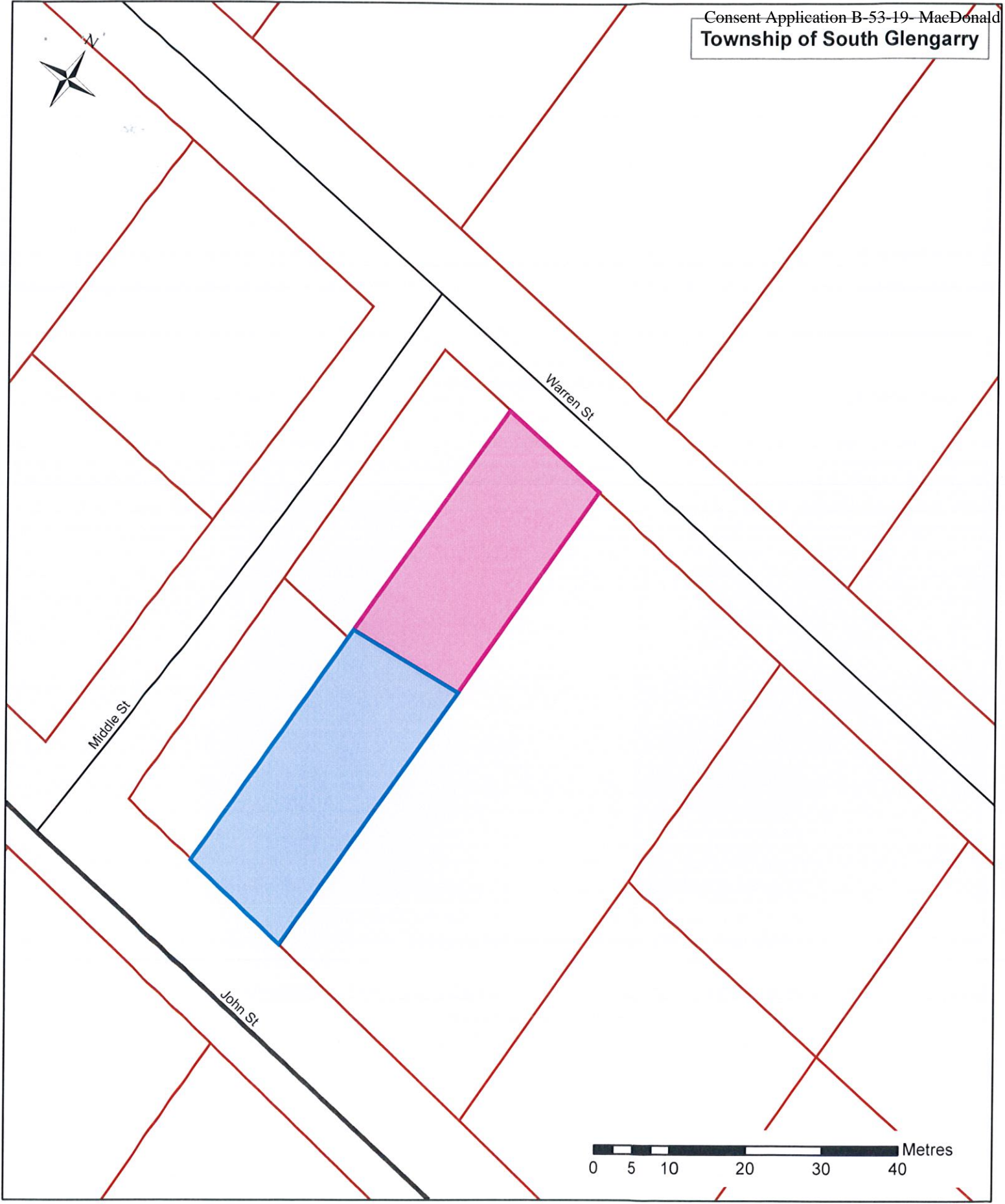
This proposed consent does not conform to the Zoning By-law, as the severed and retained lots are undersized. A zoning amendment will be required to be applied for and approved to reduce the minimum lot area and frontage for both the severed and retained parcels.





**Proposed Recommendation:**

That the United Counties of SDG Manager of Planning approves this application for consent as it conforms to the Official Plan and the PPS. This consent will be subject to the following conditions:

1. A \$200.00 review fee must be paid to the Township of South Glengarry.
2. A Septic System design must be completed by a qualified designer and submitted to the Township of South Glengarry to demonstrate that there is sufficient area to install a privately-owned septic system. A fee of \$170.00 must be paid to the Township prior to the review being completed.
3. A \$1,000.00 parkland fee must be paid to the Township of South Glengarry.
4. A Zoning amendment must be applied for and approved to reduce the minimum lot area and the minimum lot frontage of the severed and retained parcels.



-  Retained ~ 0.179 acres
-  Severed ~ 0.12 acres

Application Number: B-53-19



**INFORMATION REPORT****REPORT TO:** Council of the Township of South Glengarry**MEETING DATE:** September 3, 2019**SUBJECT:** Consent Summary**PREPARED BY:** Joanne Haley, GM Community Services**CONSENT APPLICATIONS SUMMARY- 2015**

<b>Application #</b>	<b>Recommendation</b>	<b>Decision</b>
B-121-15	Recommended	

**CONSENT APPLICATIONS SUMMARY- 2019**

<b># of Applications</b>	<b>Application #</b>	<b>Recommendation</b>	<b>Decision</b>
1	B-14-19	Recommended	Approved
2	B-23-19	Recommended	Approved
3	B-28-19	Recommended	Approved
4	B-29-19	Recommended	Approved
5	B-37-19	Recommended	Approved
6	B-48-19	Recommended	
7	B-53-19	Recommended	
8	B-64-19		



# Council News

United Counties of Stormont, Dundas and Glengarry

August, 2019

## County Strategic Priorities:

- Preserve & enhance historical, cultural, tourism & recreational features to maintain quality of life
- Plan for economic development
- Inventory of infrastructure
- Greater local government coordination in delivery of services

## Upcoming Events:

**Strategic Planning**  
Sept. 10, 2019

**Council Meeting -**  
Sept. 16, 2019

**United Counties of SDG**  
26 Pitt Street  
Cornwall, ON K6J 3P2  
P: 613.932.1515  
F: 613.936.2913  
W: [www.sdgcounties.ca](http://www.sdgcounties.ca)

### Disclaimer

This newsletter is provided for information only and is not considered an official Council document. For complete motions and reports please contact the County Clerk.

**Helen Thomson**  
County Clerk  
613-932-1515 x 203  
[hthomson@SDGcounties.ca](mailto:hthomson@SDGcounties.ca)



## Revisions to Delivery and Transportation Plan

Council authorized revisions to the Delivery and Transportation Plan as per the terms of the Road Users Agreement between the United Counties of SDG and Nation Rise Windfarm.

## Official Plan Modifications

Council endorsed the agreed to wording for modifications to the County Official Plan and directed staff to present the proposed settlements to the Local Planning Appeals Tribunal.

## Tenders/Quotations

**Lining of 1.2m diameter culvert** - Edgewater Sewer Services Inc. 46,500.

**Joint Tender - 4 Half Ton Trucks** - Metro Chrysler - \$130,313.  
(County—\$96,018. South Stormont—\$34,295)

**Design of Boundary Road Bridge** - Dillon - \$89,072.

## Motion—OGRA/ROMA Combined Conference

Due to the recent discussions between representatives of OGRA and ROMA regarding the future of their conferences, Council passed a motion rescinding resolution to boycott the ROMA conference until such time the conferences reunified, and reiterated its position in support of a combined conference.

## Key Information

Nick Seguin, Tourism Co-ordinator, provided Council with an update on the Regional Incentives Program.

Director of Transportation and Planning deHaan provided information on the RFP for Hollister Pipe Project, and provided options on proceeding with the project.



377, rue Bank Street,  
Ottawa, Ontario K2P 1Y3  
tel./tél. 613 236 7238 fax/télé. 613 563 7861



August 22, 2019

Frank Prevost  
Mayor  
Township of South Glengarry  
PO Box 220 6 Oak St  
Lancaster, ON K0C 1N0

Dear Frank Prevost,

The 2019 federal election is fast approaching, bringing public discussion and debates on many issues affecting the public and all municipalities.

When the Liberal government led the latest public review on the future of Canada Post, several municipalities became actively involved in the process. As a result, the government decided to maintain door-to-door delivery and immediately stop the rollout of community mailboxes.

However, there is nothing to stop a new government from bringing those plans, and other service cuts, back into play. Further, Canada Post's indifference towards climate change may have direct repercussions on all Canadians.

Did you know Canada Post has the largest public fleet of vehicles in the country, with over 13,000 vehicles travelling over 96 million kilometres yearly?

In the run-up to the federal election, we urge you to question the political parties on their intentions for Canada Post, and insist they make clear, public commitments regarding the following issues:

- Establishing postal banking to offset the loss of financial services in many communities;
- Creating an ambitious climate change action plan for Canada Post;
- Maintaining door-to-door mail delivery;
- Preserving our universal and public postal service;
- Maintaining rural post offices.

More information is available at [deliveringcommunitypower.ca](http://deliveringcommunitypower.ca).

Sincerely,

Jan Simpson  
National President

Encl.

c.c. National Executive Committee, Regional Executive Committees, Regional and National Union Representatives, specialists, campaign coordinators

/bk sepb 225 cd/cupe1979

AUTHORIZED BY THE OFFICIAL AGENT FOR THE CANADIAN UNION OF POSTAL WORKERS.  
Canadian Union of Postal Workers • 377 Bank Street • Ottawa, ON • K2P 1Y3 • 613-236-7238  
AUTORISÉ PAR L'AGENT OFFICIEL DU SYNDICAT DES TRAVAILLEURS ET TRAVAILLEUSES DES POSTES.  
Syndicat des travailleurs et travailleuses des postes • 377, rue Bank • Ottawa (Ontario) • K2P 1Y3 • (613) 236-7238





**Ken Hall**  
 Senior Advisor, Community Engagement  
 Eastern Region  
 Enbridge Pipelines Inc.



August 20, 2019

Mayor Frank Prevost - frankprevost@southglengarry.com  
 Township of South Glengarry  
 6 Oak Street  
 Lancaster, ON. P.O. Box 220 K0C 1N0

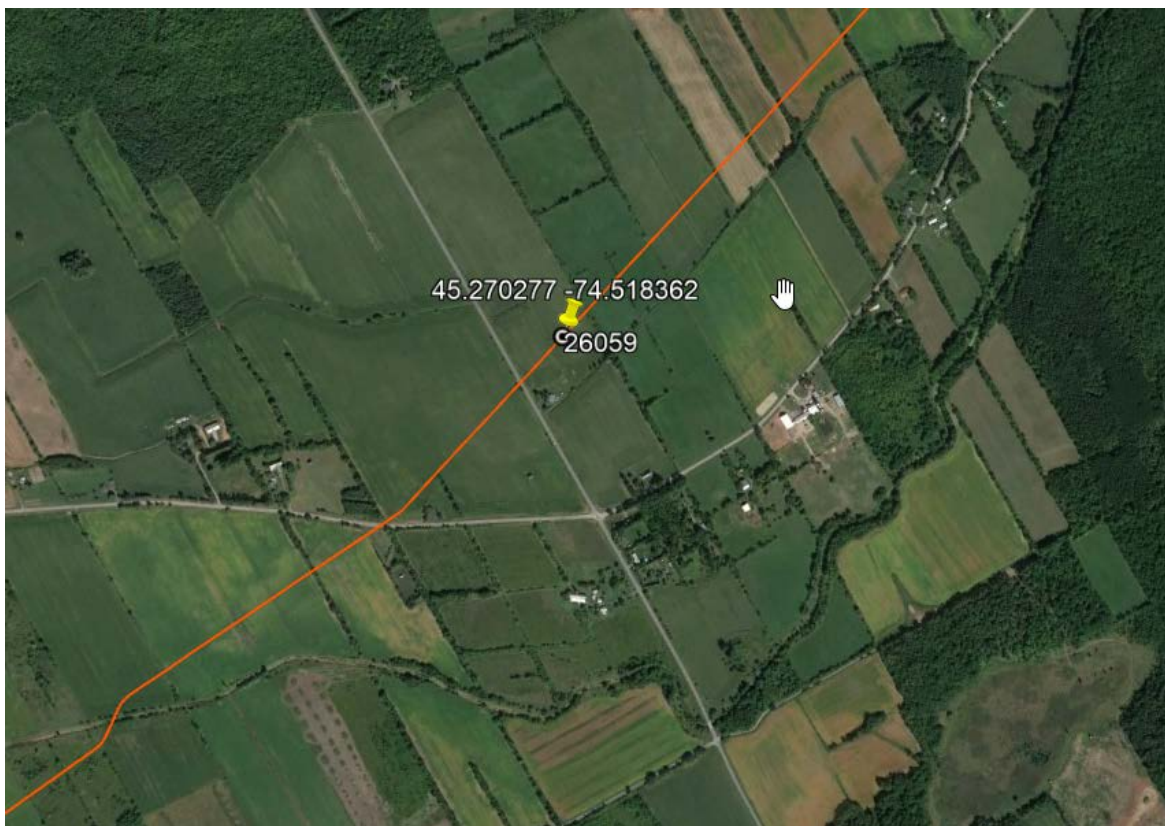
CC: Kelli Campeau, Clerk - kelli@southglengarry.com  
 Dave Robertson, Fire Chief - dave.robertson@southglengarry.com

Mayor Prevost,

On behalf of Enbridge Pipelines Inc. ("Enbridge"), I am writing to provide you with a proactive notification, that as part of our ongoing pipeline maintenance program, Enbridge will execute pipeline integrity field work within your community. This preventative maintenance work is part of Enbridge's robust pipeline safety and integrity program and is being conducted to ensure the continued safe operation of our energy infrastructure.

This integrity work will involve Enbridge excavating the pipeline in specific locations and conducting thorough inspections of the pipeline. Should this investigation identify any areas requiring maintenance, this work will be completed as part of this process. The location(s) of the planned investigations are summarized below:

Dig ID	Line	PIN Number	Latitude	Longitude	Municipality
26059	L0009	671430157	45.270277	-74.518362	Township Of South Glengarry



**Enbridge Pipelines Inc** Western Research Park, 1086 Modeland Road, Bldg. 1050 1<sup>st</sup> Floor, Sarnia, ON N7S 6L2  
 P. 519-339-0325 F. 519-339-0510

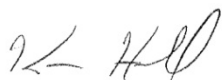
The work is scheduled to be completed before the end of December 2019. All required permits from various agencies will be in place before work begins and we strive to minimize any impacts on the local community from our activities. It is important to note that our work schedule could be impacted by weather and other logistical considerations. Once complete, Enbridge will provide your office, and those copied on this letter, with a summary of what repair(s) (if any) have been completed.

At Enbridge, the safe operation of our infrastructure is our top priority. We invest heavily in pipeline safety and integrity through our robust pipeline integrity program which encompasses the most advanced tools, technologies and strategies designed to ensure their continued safe operation. This ongoing maintenance work is part of this commitment to continued safe operations and it is important to note that there is no immediate threat to the safety or integrity of the pipeline.

For further information please visit:

<http://www.enbridge.com/viewer?item=cc3b3f0d17da4bbf872475c3bce91940&referrer=/search>

Should you have any further questions about this planned maintenance work or any other Enbridge operations, please contact me at your convenience.



Ken Hall  
Senior Advisor, Community Engagement - East  
Enbridge Pipelines Inc.  
[ken.hall@enbridge.com](mailto:ken.hall@enbridge.com)  
519-339-0325



# ONTARIO ENERGY BOARD NOTICE TO CUSTOMERS OF ENBRIDGE GAS INC.

**Enbridge Gas Inc. has applied to dispose of certain account balances and for approval of the amount of its earnings that it must share with customers.**

**Learn more. Have your say.**

Enbridge Gas Inc. has applied to the Ontario Energy Board for approval to dispose of amounts recorded in certain deferral and variance accounts and for approval of the amount of its 2018 earnings that it is required to share with customers.

If the application is approved as filed, a typical residential customer in the EGD Rate Zone (former Enbridge Gas Distribution Inc. customers) would receive a one-time credit of \$11.70 in January 2020. A typical residential customer in each of the Union Rate Zones (former Union Gas Limited customers) would see the following impacts:

- **Union South Rate Zone:** a total charge of \$0.96 collected over six months, from January to June 2020
- **Union North West Rate Zone:** a total credit of \$57.21 received over six months, from January to June 2020
- **Union North East Rate Zone:** a total credit of \$21.83 received over six months, from January – June 2020

**Other customers, including businesses, may also be affected.**

## THE ONTARIO ENERGY BOARD IS HOLDING A PUBLIC HEARING

The Ontario Energy Board (OEB) will hold a public hearing to consider the application filed by Enbridge Gas. We will question Enbridge Gas on the case. We will also hear questions and arguments from individual customers and from groups that represent the customers of Enbridge Gas. At the end of this hearing, the OEB will decide whether the amounts and the charges or credits requested in the application will be approved.

The OEB is an independent and impartial public agency. We make decisions that serve the public interest. Our goal is to promote a financially viable and efficient energy sector that provides you with reliable energy services at a reasonable cost.

## BE INFORMED AND HAVE YOUR SAY

You have the right to information regarding this application and to be involved in the process.

- You can review the application filed by Enbridge Gas on the OEB's website now.
- You can file a letter with your comments, which will be considered during the hearing.
- You can become an active participant (called an intervenor). Apply by **August 26, 2019** or the hearing will go ahead without you and you will not receive any further notice of the proceeding.
- At the end of the process, you can review the OEB's decision and its reasons on our website.

The OEB intends to consider cost awards in this proceeding that are in accordance with the *Practice Direction on Cost Awards* and only in relation to the following issues:

1) The proposed balances for recovery / refund recorded in the following deferral and variance accounts:

### EGD Rate Zone

- Deferred Rebate Account
- Electric Program Earnings Sharing Deferral Account
- Average Use True-Up Variance Account
- Earnings Sharing Mechanism Deferral Account
- Dawn Access Costs Deferral Account
- Transactional Services Deferral Account
- Storage and Transportation Deferral Account
- Unaccounted for Gas Variance Account
- Customer Care CIS Rate Smoothing Deferral Account
- Pension and OPEB Forecast Accrual Versus Actual Cash Payment Differential Variance Account
- Manufactured Gas Plant Deferral Account

### Union Rate Zones

- Unabsorbed Demand Costs Variance Account
- Upstream Transportation Optimization Deferral Account
- Short-Term Storage and Other Balancing Services Deferral Account
- Conservation Demand Management Deferral Account
- Normalized Average Consumption Deferral Account
- Tax Variance Deferral Account
- Unaccounted for Gas Volume Variance Account
- Parkway West Project Costs Deferral Account
- Brantford-Kirkwall / Parkway D Project Costs Deferral Account
- Parkway Obligation Rate Variance Deferral Account
- Unaccounted for Gas Price Variance Account

- Lobo C Compressor / Hamilton-Milton Pipeline Project Costs Deferral Account
- Lobo D / Bright C / Dawn H Compressor Project Costs Deferral Account
- Burlington-Oakville Project Costs Deferral Account
- Base Service North T-Service TransCanada Capacity Deferral Account
- Panhandle Reinforcement Project Costs Deferral Account
- Pension and Other Post-Employment Benefits Variance Account

2) The proposed 2018 utility results and earnings sharing amounts.

3) The proposed method for allocating and disposing of the deferral account balances and 2018 earnings sharing amount, if any.

#### LEARN MORE

Our file number for this case is **EB-2019-0105**. To learn more about this hearing, find instructions on how to file letters or become an intervenor, or to access any document related to this case, please enter the file number **EB-2019-0105** on the OEB website: [www.oeb.ca/participate](http://www.oeb.ca/participate). You can also phone our Consumer Relations Centre at 1-877-632-2727 with any questions.

#### ORAL VS. WRITTEN HEARINGS

There are two types of OEB hearings – oral and written. The OEB will determine at a later date whether to proceed by way of a written or oral hearing. If you think an oral hearing is needed, you can write to the OEB to explain why by **August 26, 2019**.

#### PRIVACY

*If you write a letter of comment, your name and the content of your letter will be put on the public record and the OEB website. However, your personal telephone number, home address and e-mail address will be removed. If you are a business, all your information will remain public. If you apply to become an intervenor, all information will be public.*

*This rate hearing will be held under section 36 of the Ontario Energy Board Act, S.O. 1998 c.15 (Schedule B).*



August 14, 2019

VIA EMAIL

Royal Canadian Legion  
Orville Hand Branch 521  
115 Back Street  
Bradford, Ontario  
L3Z 1W8

Dear Lt. Col. Ferguson Mobbs and members of the Royal Canadian Legion,

At its meeting of August 6, 2019, the Council of The Corporation of The Town of Bradford West Gwillimbury passed the following motion with respect to the Never Forgotten National Memorial.

*Resolution 2019-275 Leduc/Contois*

*WHEREAS the residents of Bradford West Gwillimbury have a proud tradition of honouring those who made the supreme sacrifice on behalf of Canada in armed conflicts across the world;*

*AND WHEREAS the Never Forgotten National Memorial Foundation has been established to develop commemorative programming, exhibits and monuments at a site on Cape Breton Island as a place of remembrance and thanks for those brave individuals who lost their lives so far from home;*

*AND WHEREAS the Orville Hand Branch 521 of the Royal Canadian Legion has endorsed the Never Forgotten National Monument Program;*

*AND WHEREAS the Foundation is seeking the support of businesses, agencies, government organizations, and individuals across Canada to bring life to this important national memorial;*

*NOW THEREFORE BE IT RESOLVED that the Council of The Corporation of the Town of Bradford West Gwillimbury supports efforts to develop the Never Forgotten National Memorial and so advises Mr. Scot Davidson – Member of Parliament, the Honorable Caroline Mulroney – Member of Provincial Parliament, the Federation of Canadian Municipalities and all municipalities in Ontario.*

CARRIED.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Alana Schrieder', written in a cursive style.

Alana Schrieder  
Administrative Assistant

c: Scot Davidson, MP  
Hon. Caroline Mulroney, MPP, York-Simcoe  
Federation of Canadian Municipalities, and all municipalities of Ontario



August 13, 2019

The Honourable Jeff Yurek  
Ministry of the Environment,  
Conservation and Parks  
5th Floor  
777 Bay St.  
Toronto, ON M7A 2J3  
[Jeff.yurek@pc.ola.org](mailto:Jeff.yurek@pc.ola.org)

Toby Barrett – MPP Haldimand – Norfolk  
11th Floor  
77 Grenville St.  
Toronto, ON M5S 1B3  
[Toby.barret@pc.ola.org](mailto:Toby.barret@pc.ola.org)

The Honourable John Yakabuski  
Ministry of Natural Resources and Forestry  
Whitney Block  
Suite 6630  
6th Floor  
99 Wellesley St. W  
Toronto, ON M7A 1W3  
[john.yakabuski@pc.ola.org](mailto:john.yakabuski@pc.ola.org)

**Re: Request For Provincial Response to address Gas Well Issues**

Norfolk County Council, at their meeting of July 9 2019, approved Resolution No. 4 which reads as follows:

**Res. No. 4**

THAT THAT Staff Report HSS 19-31, Leaking Gas Wells - Ministry of Natural Resources Funding Update, be received as information;

AND THAT Council approve the proposed plan and direct staff to obtain required approvals and licensing from the required Ministries;

AND THAT Council exempt staff from the quotation and tendering procedures for goods and services outlined in Norfolk County Policy ECS-02 in accordance with single source and emergency purchase provisions, as required, for the work described in this report for remediation at the site located at 1925 Forestry Farm Road, Langton and further research for the broader hydrogeological challenges in the area;

AND THAT Council authorizes the General Manager, Health and Social Services and/or the General Manager, Public Works to enter into the necessary contracts with the appropriate suppliers, contractors and sub-contractors to complete the work;

AND THAT Council authorizes staff to amend the 2019 Capital Plan for the 1925 Forestry Farm Road, Langton project once external funding has been secured at which time the project can proceed.

AND THAT the Mayor and Council provide a letter to the Honourable John Yakabuski, MNRF, Mike Harris, Parliamentary Assistant to the MNRF and Toby Barret, Haldimand Norfolk MPP, demanding immediate funding for municipal extraneous costs to implement the permanent solution for the leaking gas well at 1925 Forestry Farm Road, Langton and the broader hydrogeological research;

AND THAT the Mayor and Council provide a letter to the Honourable Jeff Yurek, MECP, Andrea Khanjin, Parliamentary Assistant to the MECP and Toby Barrett, Haldimand Norfolk MPP requesting engagement with Norfolk County, other Ministries and the experts to advance the knowledge of the leaking gas wells and its impacts and to demand funding for municipal extraneous costs of the air quality monitoring affecting the health and wellbeing of the residents and the remediation of the environmental impacts;

AND THAT Council be made aware of any future requests to the County for additional seismic exploration in Norfolk County prior to permission being granted;

AND FURTHER THAT copies of this resolution be sent to Ministry of the Environment, Ministry of Health, Ontario Geological Survey and all Ontario Municipalities.

The staff report may be viewed online on the County's Website, (Item 5 b) i), July 9, 2019).

Yours Truly,



Andrew Grozelle  
County Clerk

cc. The Honourable Christine Elliott, Minister of Health and Long-Term Care  
[christine.elliott@pc.ola.org](mailto:christine.elliott@pc.ola.org)  
Renée-Luce Simard, Acting Director, Ontario Geological Survey  
[renee-luce.simard@ontario.ca](mailto:renee-luce.simard@ontario.ca)



# Hastings Highlands

*Beautiful By Nature*

Mayor Vic A. Bodnar  
**Mayor**

Suzanne Huschilt  
**Municipal Clerk**

**The Municipality of Hastings Highlands**  
**P.O. Box 130, 33011 Hwy 62, Maynooth, ON K0L 2S0**  
613 338-2811 Phone  
1-877-338-2818 Toll Free

August 17, 2019

Hon. Doug Ford, Premier  
Legislative Building Rm 281, Queen's Park  
Toronto, Ontario  
M7A 1A1  
[premier@ontario.ca](mailto:premier@ontario.ca)

Dear Premier Ford,

**Re: MUNICIPAL AMALGAMATION**

---

Please be advised that at its Regular Meeting of Council held on August 14, 2019 the Council of the Municipality of Hastings Highlands supported the Township of McKellar and passed the following resolution:

Resolution 533-19

**WHEREAS** there are 444 municipalities in Ontario that are very efficient and well governed, and who respond quickly to ratepayer's needs;

**AND WHEREAS** in the 1990's the Conservative Government forced many municipalities to amalgamate on the guise they would become more efficient, effective, save money, lower taxes and ultimately reduce the provincial deficit;

**AND WHEREAS** there has never been a valid evidence-based study that supported these outcomes;

**AND WHEREAS** forced amalgamation actually accomplished just the opposite: ill feelings, increased animosity and mistrust, job losses, rise in local taxes and an increase in the provincial deficit;

**AND WHEREAS** there are many positive examples of small rural and northern municipalities working together in a



collaborate and cooperative manner via shared agreements that responds to local needs without amalgamation and provincial interference;

**AND WHEREAS** the Provincial Government has a large deficit due to their own decision-making;

**AND WHEREAS** recently the same Conservative Government recently reduced one large regional municipal government by 50%, without “consultation”;

**AND WHEREAS** this same Conservative Government is presently reviewing other provincial regional governments through a purported “consultative” approach with a view to reduce or eliminate them;

**AND WHEREAS** the Provincial Government should investigate all other internal ways of reducing their deficit and becoming more fiscally responsible over time rather than downloading to the one level of government that is the most efficient, has the lowest cost and is closest to the electorate which will not put a dent in the provincial deficit;

**AND WHEREAS** the Province could look at what other provinces have done to reduce the debt with one singular education system, organizing unorganized municipalities, controlling OPP costs, substantially increase fines, and find a way to collect millions and millions of dollars in unpaid fines and instead, invest in the north to create jobs and stimulate and enhance economic development;

**NOW THEREFORE BE IT RESOLVED** that before the Provincial Government forces amalgamation in any of the 444 municipalities in Ontario, our AMO Organization go beyond requesting “consultation” and “demand” that the Provincial Government do the following:

Hold a local referendum letting the citizens decide to amalgamate or not

Conduct an evidence-based study to show that amalgamation actually saves costs, jobs, lowers taxes and reduce the provincial deficit

Allow those municipalities to work out their own local collaborative agreement that best suit their local needs and to be permitted to do so on their own time line and volition

To ensure that there is absolutely no conflict of interest in this consultative process

To emphasize the political reality of forcing amalgamation on the many rural and northern municipalities across Ontario

**AND FURTHER** that a copy of this resolution be sent to Doug Ford, Premier of Ontario; Christine Elliott, Deputy Premier; Steve Clark, Minister of Municipal Affairs; Andrea Horwath, Leader of the New Democratic Party; and Daryl Kramp, MPP.

**AND FURTHER** that a copy of this resolution be sent to the Association of Municipalities of Ontario (AMO), Rural Ontario Municipalities Association (ROMA), the Township of McKellar and all municipalities in Ontario.

CARRIED

Sincerely,



Suzanne Huschilt  
Municipal Clerk

THE CORPORATION OF THE TOWNSHIP OF NORTH DUNDAS

RESOLUTION

MOVED BY

John Thompson

RESOLUTION NO

13

SECONDED BY

JM Annable

DATE August 13, 2019

THAT Council SUPPORT Resolution No. 258-2019, received from the Township of South Glengarry regarding Library Services – Inter Library Loan Program, this 13th day of August, 2019.

☒ CARRIED

☐ DEFEATED

☐ DEFERRED

[Signature]  
MAYOR

Recorded Vote:	Yea	Nay
Mayor Fraser	___	___
Deputy Mayor Armstrong	___	___
Councillor Annable	___	___
Councillor Hoy	___	___
Councillor Thompson	___	___

I, Jo-Anne McCaslin, Clerk of the Township of North Dundas, in the County of Dundas, hereby certify this to be a true copy, this 14 day of August, 2019 (Year)

[Signature]



CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY

MOVED BY: Stephanie Jaworski

RESOLUTION NO 258-2019

SECONDED BY 

DATE July 2, 2019

WHEREAS the Ontario government has reduced by 50% the funding to Southern Ontario Library Service and Ontario Library Service North which led to the announcement of the cancellation of the inter-library loan services in April 2019;

AND WHEREAS the Southern Ontario Library Service and Ontario Library Service North have worked with the Ministry of Tourism, Culture and Sport to revise their 2019-2020 budgets to restore inter-library loan services across the province effective June 2019;

AND WHEREAS the inter-library loan program is an important tool that allows libraries to share their catalogues, connecting people with the books they want to read, regardless of where they are in the province,

NOW THEREFORE BE IT RESOLVED THAT the Council of the Township of South Glengarry strongly urges the Ontario government to continue to work proactively and consultatively with the Ontario Library Service North and Southern Ontario Library Service and libraries across Ontario to ensure that smaller communities continue to have equitable access to material and information.

AND FURTHERMORE, that this resolution be forwarded to the Minister of Tourism, Culture and Sport, Premier Doug Ford, MPP Jim McDonnell, the Association of Municipalities of Ontario and all Ontario municipalities.

☒ CARRIED

☐ DEFEATED

☐ POSTPONED

  
Mayor Frank Prevost

August 13, 2019

The Honourable Doug Downey, Attorney General of Ontario  
Ministry of the Attorney General  
720 Bay Street, 11<sup>th</sup> Floor  
Toronto On M7A 2S9

**Re: Resolution Regarding Enforcement for Safety on Family Farms**

Please be advised the Council of the Municipality of Chatham-Kent at its regular meeting held on August 12, 2019 endorsed the following resolution from the Township of Warwick:

WHEREAS agriculture is the second largest industry in Ontario, contributing \$13.7 billion annually to Ontario's GDP and is essential for putting food on the tables of millions of people here and around the world;

AND WHEREAS in recent months there has been a steady increase in harassment of farmers and livestock transporters by activists opposed to animal agriculture and the consumption of animals;

AND WHEREAS the protests have become blatantly illegal in nature with extremist groups trespassing onto private property, unlawfully entering into buildings and removing animals without fear of prosecution and even promoting and publishing their crimes on social media;

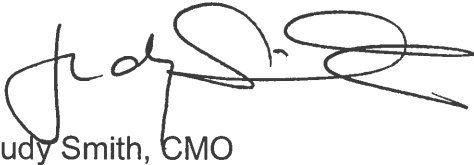
AND WHEREAS maintaining proper biosecurity is essential to ensure the health and well-being of the animals cared for on these agricultural operations;

AND WHEREAS the recent attacks on farmers homes and businesses have resulted in no criminal charges laid, leaving farmers feeling unprotected by the Ontario legal system and afraid for the welfare of themselves, their families, their employees and the animals they care for;

NOW THEREFORE BE IT RESOLVED THAT the Council for the Corporation of the Municipality of Chatham-Kent requests that Hon. Doug Downey work with his fellow MPP's and agricultural leaders to find a better way forward to ensure stronger enforcement of existing laws - or new legislation - to ensure the safety of Ontario's farm families, employees and animals.

If you have any questions or comments, please contact Judy Smith at 519-360-1998 Ext # 3200.

Sincerely,

A handwritten signature in black ink, appearing to read 'Judy Smith', with a stylized flourish extending to the right.

Judy Smith, CMO  
Director Municipal Governance  
Clerk /Freedom of Information Coordinator

C

The Honourable Doug Ford, Premier of Ontario  
The Honourable Sylvia Jones, Solicitor General  
The Honourable Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs  
Association of Municipalities of Ontario (AMO)  
Rural Ontario Municipal Association (ROMA)



758070 2<sup>nd</sup> Line E  
Mulmur, Ontario  
L9V 0G8

Local (705) 466-3341  
Toll Free from 519 only (866) 472-0417  
Fax (705) 466-2922

August 8, 2019

Township of Warwick  
6332 Nauvoo Road, RR #8  
Watford, ON  
N0M 2S0

Attention: Amanda Gubbels, Administrator Clerk

Subject: Resolution Regarding Enforcement for Safety on Family Farms

This is to advise that at the August 7, 2019 Council meeting, your resolution regarding Enforcement for Safety on Family Farms was endorsed by the Municipality of Mulmur.

Sincerely,

A handwritten signature in purple ink, appearing to read "Michelle Smibert".

Michelle Smibert, MPA, CMO  
Clerk





## TOWNSHIP OF SOUTH FRONTENAC

4432 George St, Box 100  
Sydenham ON, K0H 2T0  
613-376-3027 Ext 2222 or 1-800-559-5862  
amaddocks@southfrontenac.net



August 9, 2019

The Honourable Doug Downey, Attorney General of Ontario  
Ministry of the Attorney General  
720 Bay St  
11<sup>th</sup> Floor  
Toronto ON  
M7A 2S9

Dear Honourable Sir:

Re: Enforcement for Safety on Family Farms

Please be advised that the Council of the Township of South Frontenac passed the following resolution at their meeting August 6, 2019:

That Council support the resolution passed by the Township of Warwick regarding the safety on family farms,

And that the Premier, Attorney General, Minister of Agriculture, Food and Rural Affairs, AMO, ROMA and all other municipalities be informed of this decision.

Carried.

Our Council was strongly supportive of the Township of Warwick's position to find a better way to ensure stronger enforcement of existing laws or the creation of new legislation to ensure that the safety of Ontario's farm families, employees and animals. There have been a number of incidents recently where farmers and livestock transporters have been harassed and activists have had no regard for private property and leaving farmers feeling unprotected by the Ontario legal system. A copy of the Township of Warwick resolution is attached.

We look forward to receiving any updates on this matter.

Yours truly

A handwritten signature in cursive script that reads "Angela Maddocks".

Angela Maddocks  
Clerk

Encl.

c.c. Honourable Doug Ford, Premier of Ontario  
Honourable Sylvia Jones, Solicitor General  
Honourable Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs  
All Ontario Municipalities  
AMO  
ROMA





Corporation of the Municipality of Thames Centre

4305 Hamilton Road, Dorchester, Ontario N0L 1G3 – Phone 519-268-7334 – Fax 519-268-3928 – [www.thamescentre.on.ca](http://www.thamescentre.on.ca) – [inquiries@thamescentre.on.ca](mailto:inquiries@thamescentre.on.ca)

August 13, 2019

The Honourable Doug Downey, Attorney General of Ontario  
Ministry of the Attorney General  
720 Bay Street  
11th Floor  
Toronto, ON M7A 2S9

Dear Honourable Sir:

**RE: RESOLUTION REGARDING ENFORCEMENT FOR SAFETY ON FAMILY FARMS**

Please be advised that the Council of the Municipality of Thames Centre passed the following resolution at their meeting on August 12, 2019:

**RESOLVED THAT Council support the motion provided by the Township of Warwick with regards to Enforcement Safety on Family Farms. Carried.**

We look forward to receiving any updates on this matter.

Sincerely,

A handwritten signature in black ink that reads "Tena Michiels".

Tena Michiels  
Clerk  
Municipality of Thames Centre

Cc: The Honourable Doug Ford, Premier of Ontario  
The Honourable Sylvia Jones, Solicitor General  
The Honourable Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs  
All Ontario Municipalities  
Association of Municipalities of Ontario (AMO)  
Rural Ontario Municipal Association (ROMA)



August 13, 2019

Transmitted VIA Email

doug.ford@pc.ola.org

Legislative Building

**ATTN: Premier of Ontario**

Queens Park

Toronto, ON

N7A 1A1

Dear Doug Ford:

Please be advised that the Council of the Corporation of the Municipality of Bluewater at its regular meeting on July 29, 2019 passed the following resolution:

**MOVED:** Councillor Whetstone **SECONDED:** Councillor Harris

THAT the Corporation of the Municipality of Bluewater endorse and supports the resolution of the Town of Halton Hills calling upon the Province of Ontario, through the discussion paper entitled "Reducing Litter and Waste in our Communities", to review and implement a deposit/return program for all single use plastic, aluminum and metal drink containers;

AND FURTHER THAT the Province of Ontario review current producer requirements and look for extended producer responsibility for all packaging;

AND FURTHER THAT a copy of this motion be sent to the Premier of Ontario; the Minister of the Environment, Conservation, and Parks; the Minister of Municipal Affairs; the Association of Municipalities of Ontario; the County of Huron, and all municipalities in the Province of Ontario. **CARRIED.**

Sincerely,

A handwritten signature in black ink that reads "Alexander".

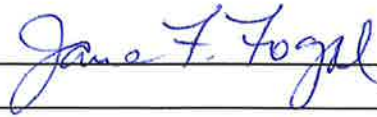
Chandra Alexander

Manager of Corporate Services



THE CORPORATION  
OF  
THE TOWN OF HALTON HILLS

Moved by:  Date: July 8, 2019  
Councillor Clark Somerville

Seconded by:  Resolution No.: \_\_\_\_\_

WHEREAS the Province of Ontario, through the Ministry of the Environment, Conservation and Parks, has posted a discussion paper entitled "Reducing Litter and Waste in our Communities";

AN WHEREAS producer responsibility has not been adequately addressed by the Province of Ontario;

AND WHEREAS a successful deposit/return program for single use plastic, aluminum and metal drink containers has been in existence in other Provinces in Canada including Newfoundland, Nova Scotia and British Columbia;

AND WHEREAS these successful program have eliminated many of these containers from the natural environment;

THEREFORE BE IT RESOLVED that the Council of the Town of Halton Hills call upon the Province of Ontario, through the discussion paper entitled "Reducing Litter and Waste in our Communities", to review and implement a deposit/return program for all single use plastic, aluminum and metal drink containers;

AND FURTHER THAT that the Province of Ontario review current producer requirements and look for extended producer responsibility for all packaging;

AND FURTHER THAT a copy of this motion be sent to the Premier of Ontario; the Minister of the Environment, Conservation and Parks; the Minister of Municipal Affairs; the Association of Municipalities of Ontario; the Region of Halton; and all municipalities in the Province of Ontario.

  
Mayor Rick Bonnette



# Hastings Highlands

*Beautiful By Nature*

Mayor Vic A. Bodnar  
**Mayor**

Suzanne Huschilt  
**Municipal Clerk**

**The Municipality of Hastings Highlands**  
**P.O. Box 130, 33011 Hwy 62, Maynooth, ON K0L 2S0**  
613 338-2811 Phone  
1-877-338-2818 Toll Free

August 17, 2019

Hon. Doug Ford, Premier  
Legislative Building Rm 281,  
Queen's Park Toronto, Ontario  
M7A 1A1  
[premier@ontario.ca](mailto:premier@ontario.ca)

Dear Premier Ford,

**Re: Reducing Litter and Waste in Our Communities**

---

Please be advised that at its Regular Meeting of Council held on August 14, 2019 the Council of the Municipality of Hastings Highlands supported the Town of Halton Hills and passed the following resolution:

Resolution 534-19

**WHEREAS** the Province of Ontario, through the Ministry of the Environment, Conservation and Parks, has posted a discussion paper entitled “Reducing Litter and Waste in our Communities”;

**AND WHEREAS** producer responsibility has not been adequately addressed by the Province of Ontario;

**AND WHEREAS** a successful deposit/return program for single use plastic, aluminum and metal drink containers has been in existence in other Provinces in Canada including Newfoundland, Nova Scotia and British Columbia;

**AND WHEREAS** these successful programs have eliminated many of these containers from the natural environment;

**THEREFORE BE IT RESOLVED** that the Council of the Municipality of Hastings Highlands call upon the Province of Ontario, through the discussion paper entitled “Reducing Litter and Waste in our Communities”, to review and implement a deposit/return program for all single use plastic, aluminum and metal drink containers;

**AND FURTHER THAT** the Province of Ontario review current producer requirements and look for extended producer responsibility for all packaging;

**AND FURTHER THAT** a copy of this motion be sent to Doug Ford, Premier of Ontario; Jeff Yurek, the Minister of the Environment, Conservation and Parks; Steve Clark, the Minister of Municipal Affairs; the Association of Municipalities of Ontario (AMO); Rural Ontario Municipalities Association (ROMA); Daryl Kramp, MPP; the Town of Halton Hills and all municipalities in the Province of Ontario.

**CARRIED**

Sincerely,



Suzanne Huschilt  
Municipal Clerk

**UNFINISHED BUSINESS REPORT**  
**Presented to Council September 3, 2019**

<b>INFRASTRUCTURE SERVICES</b>					
<b>No.</b>	<b>Item</b>	<b>Date Added</b>	<b>Expected Completion</b>	<b>Status</b>	<b>Update</b>
1.	Fairview Rd Extension	JAN 2016	September 2019	Ongoing	-By-law to extend Public Right of Way to be included on September 16 <sup>th</sup> agenda.
2.	Docks on Township Property	JAN 2016	Fall 2019	Ongoing	-No update
3.	Fire Protection Ponds	MAY 2016	Fall 2019	Ongoing	-No update
4.	Municipal Servicing from City of Cornwall	MAY 2016	Fall 2019	Ongoing	-City is to provide cost estimates for our review by the end of September.
5.	Private Roads (development of document)	FEB 2017	Fall 2019	Ongoing	-No Update
6.	Williamstown Garage & Fire Hall	MAY 2018	OCT 2019	On Hold	-Design completed. The Township will provide a letter to the Commission to advise of the plans to build the Public Works Facility and to request permission to construct the facility on this property and to also consider a severance of the north end of the property. -This item will be on the September 4 <sup>th</sup> Airport Commission Meeting Agenda.
7.	LED Streetlights (Glen Walter)	MAR 2019	Fall 2019	Ongoing	-No Update

8.	Andrea Ave. Traffic Concerns	APR 2019	September 2019	Ongoing	-Staff Report to be included on the September 16 <sup>th</sup> Agenda.
9.	Review of Procurement By-law	JULY 2019	FALL 2019	Ongoing	-No update
10.	Peanut Line Bridge	AUG 2019	TBD	Ongoing	-Ongoing evaluation by Township
<b>COMMUNITY SERVICES</b>					
11.	Natural Gas/Internet Survey/Connectivity Committee	DEC 2018	TBD	Ongoing	-Call for Committee Members has been issued. -Terms of Reference have been updated and reviewed. -By-law to appoint Committee will be on the September 16 <sup>th</sup> Council Agenda.
12.	Hamlet Signage Policy	JUNE 2019	TBD	Ongoing	-No update
<b>CORPORATE SERVICES</b>					
13.	Review of Water Rates	APR 2019	FALL 2019	Ongoing	-Data continues to be scrubbed, solicited an Engineering firm to assist (awaiting response)
14.	Water Service Delivery Review	AUG 2019	FALL 2019	Ongoing	-Awaiting engineering firm to respond re: assistance – collected data from North Dundas and South Dundas (under review).
15.	Water Bill Design	AUG 2019	FALL 2019	Ongoing	-Not yet started but first item is to develop an insert, based on reception, follow-up with bill change or continue with flyer with pertinent info.
16.	Cornwall Golf & Country Club Request	AUG 2019	FALL 2019	On Hold	Minimum units on hold for comprehensive review above. Have not further fixed tax (will be incoming).
17.	Strategic Plan	JUNE 2019	FALL 2019	Ongoing	-Action Plans for each goal to be developed by staff and brought back to Council for approval.



<b>FIRE SERVICES</b>					
18.	Lancaster Fire Hall Generator Purchase	DEC 2018	AUG 2019	Complete	- September 1 <sup>st</sup> completion.
19.	Farm 911/Emily Project	JUNE 2019	Fall 2019	Ongoing	-Report going to County CAOs group

**SG-M-19**

**THE CORPORATION OF THE  
TOWNSHIP OF SOUTH GLENGARRY  
BY-LAW 58-2019  
FOR THE YEAR 2019**

***BEING A BY-LAW TO ADOPT, CONFIRM AND RATIFY MATTERS  
DEALT WITH BY RESOLUTION.***

**WHEREAS** s.5 (3) of the *Municipal Act, 2001*, provides that the powers of municipal corporation are to be exercised by its Council by by-law; and

**WHEREAS** it is deemed expedient that the proceedings, decisions and votes of the Council of the Corporation of the Township of South Glengarry at this meeting be confirmed and adopted by by-law;

**THEREFORE** the Council of the Corporation of the Township of South Glengarry enacts as follows:

1. **THAT** the action of the Council at its regular meeting of September 3, 2019 in respect to each motion passed and taken by the Council at its meetings, is hereby adopted, ratified and confirmed, as if each resolution or other action was adopted, ratified and confirmed by its separate by-law; and;
2. **THAT** the Mayor and the proper officers of the Township of South Glengarry are hereby authorized and directed to do all things necessary to give effect to the said action, or to obtain approvals where required, and except where otherwise provided, The Mayor and the Clerk are hereby directed to execute all documents necessary in that behalf and to affix the corporate seal of the Township to all such documents.
3. **THAT** if due to the inclusion of a particular resolution or resolutions this By-law would be deemed invalid by a court of competent jurisdiction then Section 1 to this By-law shall be deemed to apply to all motions passed except those that would make this By-law invalid.
4. **THAT** where a “Confirming By-law” conflicts with other by-laws the other by-laws shall take precedence. Where a “Confirming By-law” conflicts with another “Confirming By-law” the most recent by-law shall take precedence.

***READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND  
SEALED IN OPEN COUNCIL THIS 3<sup>RD</sup> DAY OF SEPTEMBER, 2019.***

**MAYOR: CLERK:**