

**TOWNSHIP OF SOUTH GLENGARRY
REGULAR MEETING OF COUNCIL
Council Chambers, Municipal Office
Monday, June 7, 2021 7:00 PM**

Page

- 1. CALL TO ORDER**
- 2. O CANADA**
- 3. APPROVAL OF AGENDA**
 - a) Additions, Deletions or Amendments
All matters listed under For Information Only, are considered to be routine and will be enacted by one motion. Should a Council member wish an alternative action from the proposed recommendation, the Council member shall request that this matter be moved to the appropriate section at this time.
- 4. DECLARATION OF PECUNIARY INTEREST**
- 5. APPROVAL OF MINUTES**
- 6. PRESENTATIONS AND DELEGATIONS**
- 7. NEW BUSINESS**
 - a) **Staff Reports**
 - i. [Smoke and Carbon Monoxide Alarm Policy](#) 3 - 5
 - ii. [Regulation of Short-Term Rentals](#) 6 - 8
 - iii. [Rimann Farm Peanut Line Crossing Agreement](#) 9 - 21
 - iv. [Public Works Facility - Site Works Procurement](#) 22 - 26
 - v. [Leger Zoning By-law Amendment](#) 27 - 36
 - vi. [FoodCycler - Household Organic Waste Diversion](#) 37 - 68
 - vii. [CIAO Internet and Cascara Energy Proposed Agreement](#) 69 - 118
 - viii. [Appointment of a Deputy Chief Building Official and a Building](#) 119 - 122

Inspector

- ix. [A.L. MacDonald Grocery Ltd. Zoning By-law Amendment](#) 123 - 134
- b) Other Business**
- c) Committee Reports**
 - i. [Committee of Adjustment May 17, 2021 Meeting Minutes](#) 135 - 140
- d) For Information Only**
 - i. [Fire Training Officer Year One Report](#) 141 - 142
 - ii. [New Community Signage and Illustration Poll](#) 143 - 147
 - iii. [Consent Application B-55-21](#) 148 - 150
- 8. UNFINISHED BUSINESS**
- 9. CLOSED SESSION**
- 10. CONFIRMING BY-LAW**
- 11. ADJOURNMENT**